

Mike Kelly FCIQB MCIM
Chief Executive

Our Ref AJT
Your Ref HSC/AJT
Date 14 October 2013
Please ask for Andrea Tomlinson
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Legal & Democratic Services
Division

Jayne Hammond LLB (Hons)
Solicitor
Assistant Director of Legal &
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TO: All Members of Health Scrutiny Committee

Councillors : A Audin, D Bailey, P Bury (Chair), L Fitzwalter, S Haroon, T Holt, K Hussain, D O'Hanlon, N Parnell, A Simpson, S Smith and R Walker

Dear Member/Colleague

Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 22 October 2013
Place:	Peel Room, Town Hall, Bury
Time:	7.00 pm
Briefing Facilities:	A Briefing Meeting for Committee Members will be held directly prior to the Meeting at 6.00pm in the Lancashire Fusiliers' Room.
Notes:	

AGENDA

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

A handwritten signature in black ink that reads "Mike Kelly". The signature is written in a cursive style with a horizontal line underneath the name.

Chief Executive

AGENDA

1 APOLOGIES FOR ABSENCE

2 MINUTES OF THE LAST MEETING (Pages 1 - 6)

The Minutes of the Meeting held on 28 August 2013 are attached.

3 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

4 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

5 ADULT AUTISM STRATEGY AND ADULT MENTAL HEALTH STRATEGY - ACTION PLAN UPDATE (Pages 7 - 32)

Councillor Shori, Executive Member, Adult Care, Health and Housing will report at the Meeting.

6 SAFEGUARDING ADULTS - ANNUAL REPORT 2012/2013 (Pages 33 - 44)

The Annual report is attached (This is in a Newsletter format).

7 HEALTHIER TOGETHER UPDATE

An update will be given at the Meeting

8 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.